


<b>REISSUE AMENDMENT TRANSMITTAL LETTER</b>	<b>Docket No. 62428/H514</b>
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*I hereby certify that this correspondence is being electronically filed with the United States Patent and Trademark Office on October 20, 2009 at or before 11:59 p.m. Pacific Time under the Rules of 37 CFR § 1.8.*

  
 Vanessa S. Jackson

Applicant(s) : Nicholas J. Bonge Jr. Confirmation No. 4936  
 Application Number : 09/788,266  
 Filed : February 15, 2001  
 Original Patent Number : 5,872,516  
 Original Patent Issue Date : February 16, 1999  
 Title : ULTRASONIC TRANSCIEVER AND REMOTE CONTROLLED DEVICES FOR PETS

Grp./Div. : 2612  
 Examiner : Van Thanh Trieu

Mail Stop Reissue  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Post Office Box 7068  
 Pasadena, CA 91109-7068  
 October 20, 2009

Commissioner:

Enclosed is an amendment to the above-identified reissue application.

#### FEE CALCULATION

CLAIMS AS AMENDED							
	Claims Remaining After Amendment		Highest Number Previously Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims	30	MINUS	*	35	x \$26.00	x \$52.00	\$
Independent Claims	8	MINUS	**	9	x \$110.00	x \$220.00	\$
TOTAL ADDITIONAL FEE							\$
* IF THE "HIGHEST NUMBER OF TOTAL CLAIMS PREVIOUSLY PAID FOR" IS LESS THAN 20, WRITE "20" IN THIS SPACE. ** IF THE HIGHEST NUMBER PREVIOUSLY PAID OR IS 3 OR LESS, WRITE "3" IN THIS SPACE							

#### Method of Payment

\_\_\_\_\_ A check for \$ is enclosed.

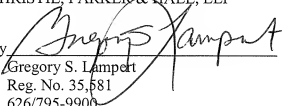
<b>REISSUE AMENDMENT TRANSMITTAL LETTER</b>	<b>Docket No. 62428/H514</b>
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The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By

  
\_\_\_\_\_  
Gregory S. Lampert  
Reg. No. 35,581  
626/795-9900

GSL/vsj

VSJ PAS867448.1-\*10/20/09 2:25 PM